

ULI PITTSBURGH: REGISTRATION FORM

EVENT TITLE: **REAL ESTATE HEALTH CARE**

EVENT CODE: 8128 1107 *Please use this code to make your reservation.

EVENT DATE: Wednesday, March 30, 2011

REGISTRATION DEADLINE: Monday, March 28, 2011

Confirmations will be emailed. Sorry, fax, checks and P.O's received after the registration deadline will not be included in meeting registry or guaranteed a prepared name badge. Refund requests must be submitted in writing no later than the date of the registration deadline; refund requests will not be accepted after this date.

EVENT FEES: please circle – this event offers special “member rate” to our local affiliate organizations**

Type	Member	Non Members	
Private	\$40	\$60	If payment has not been received prior to the registration deadline date, a credit card guarantee will be required on-site. No credit card charges will be processed if payment is received within 1 week of the meeting date.
Public Official	\$30	\$50	
Student	\$15	\$25	
Young Leader	\$25	\$35	
Media	0	0	

Payment Methods: (Please check the box indicating your method of payment)

CREDIT CARD:

FAX: 1- 800-248-4585 - Fax Credit Card information with completed registration form.

Indicate credit card:

Visa Mastercard AMEX Diners Club Discover Carte Blanche

Card Number: _____ Exp. Date: _____ Signature _____

CHECK:

CALL: 1- 800 - 321- 5011 - Telephone pre-registration is required to ensure inclusion in the meeting registry of attendees and to obtain a prepared name badge.

Make Checks Payable to: ULI/ *Pittsburgh* District Council

Mail check with completed registration form to:

ULI - the Urban Land Institute

Pittsburgh District Council

Department 304

Washington, DC 20055-0304

PURCHASE ORDER: (Public Agencies Only)

FAX: 1-800-248-4585 - Fax copy of signed P.O. and completed registration form to ensure inclusion in meeting registry of attendees and to obtain a prepared name badge.

Payment to follow by check payable to: ULI/ *Pittsburgh* District Council

Mail check with Purchase Order and original registration form to:

ULI - the Urban Land Institute

Pittsburgh District Council

Department 304

Washington, DC 20055-0304

The following information must be completed for EACH REGISTRANT:

ULI Member ID # _____

Name _____ Informal Name for Badge _____

Title _____

Company _____

Address _____

City/State/Zip _____

Telephone _____ Fax _____ E-Mail* _____

(8128 1107)

*** Email is required in order to receive a confirmation***
For multiple registrations, please duplicate this form.